



~ ATHOL CITY NEWSLETTER ~ June 1, 2023



Athol, A New Direction

Athol's Water Project placed 1st for ACEC Award!

The American Council of Engineering Companies (ACEC) selected Keller Associates for Athol's Water Project and received 1st place in Category G. The \$4.2 million dollar Water Project, Athol: Elevating Pressure at Low Maintenance, was in the Water Resources category.



Engineer, Stillman Norton, with Keller Associates shared, "this award was due to all the hard work put in by everyone." The project was selected for its exceptional degree of innovation, complexity, achievement, and value.

Stillman presented the Mayor with a plaque for the city to hang in city hall.

CITY COUNCIL MEETINGS

@ **6:00 PM** 1st & 3rd Tues.
CITY HALL - 30355 N. 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

June 6, 2023
(Closed Mon. 19th - Holiday)
June 20, 2023
(Closed/No Meeting 4th-Holiday)
July 18, 2023
August 1, 2023
(Athol Daze Aug. 12th)
August 15, 2023
September 5, 2023
September 19, 2023
October 3, 2023
October 17, 2023

City website:

www.cityofathol.us

Mayor:

William "Bill" Hill

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Kevin Foster

Athol Elementary -----

June 1st Family Fun Night 5:00-7:00pm
June 5th THS Graduation Walk AE Halls 12:00noon
June 6th Exploration Day
June 7th Kindergarten Graduation 9:30am
June 7th Talent Show 1:00pm
May 29th Field Day
June 9th Last Day Assembly (5th grade completion awards) 9:30am
and Last Day of School early release at 1:15pm



ATHOL ELEMENTARY
Eagle Pride





TIMBERLAKE FIRE PROTECTION DISTRICT

EMPLOYEE SPOTLIGHT

▶▶ Doug & Dave Harms ◀◀



Doug and Dave Harms were two of the original firefighters at Athol Fire Department. Doug bought property in Athol in 1973 when the population was only 38. He decided to put a fire department together after a local homeowner had a fire with little response. Dave followed in his dad's footsteps and was inspired to 'help the guys out'. To this day, Dave is still an active support services member of the Timberlake Fire Protection District. His enthusiasm and willingness to help is well-known throughout the community. We would like to thank Dave for his continued support to the fire district and willingness to serve the members of the community.

Interested in joining the TFPD team?
Visit TimberlakeFire.com for more information.



Did you know

... that the City Code has restrictions for living in a Recreational Vehicle or travel trailer?

Outside of an approved RV park, an RV can be occupied for no more than 30 total days during any calendar year, in a Residential zone.

And it is not allowed in the Commercial zone at all.

Feel free to contact the City Hall or the City Planner, Rand Wichman, if you have questions on the requirements for RV's.

Please contact the City of Athol at 208-683-2101.



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From City Hall

Athol City Website: www.cityofathol.us
Call us at City Hall if you need any help. 208-683-2101



Spring is in full bloom; Summer is just around the corner; and schools are getting out soon!

Mark Your Calendars... Athol Daze 2023 is coming soon!

Saturday, August 12th 2023. If you are interested in helping us with the planning of this great event, please join us on **Tuesday, June 13th at 1:00pm.**

We are now accepting Vendor applications and Event Sponsorship! – Call City Hall.

Bennett Avenue Reconstruction Project: Big Sky Corp. has been onsite, working hard on the Bennett Avenue road project. They should be done about mid-June. Bennett Avenue will be fully reconstructed, the back parking lot at City Hall will be paved with a walk path to the building, and parking on the east and west sides of the park will be asphalted. Please do not drive around the road closed signs and do not drive on the grass. Big Sky will return near the end of July to Chip Seal Menser. (Old Hwy 95 to 1st St.)

Public Hearing: on June 20th – There is a request for a Condition Use Permit (CUP) by Gabe & Kurrin Dippolito for a new building for Sunrise Christian Preschool and Daycare on Menser Avenue. Public testimony will be taken on this matter beginning at 6:00pm. Please plan to attend and let your city council know if you support this use or if you don't. **Hearing is being RESCHEDULED**

Yard Maintenance: A friendly reminder to please pay special attention to where your water utility meters are located and try to keep the weeds and grasses clear around it. All grasses, noxious weeds (as defined in Idaho Code section 22-2402) or other weeds need to stay under ten inches (10") tall. (Ord. 271, 7-1-2008) This will also aide in fire safety and just make the city prettier. Thanks

Fire Hydrants: Please be sure to keep all debris free and clear, at least three feet (3') around a Hydrant. **No vehicle shall be allowed to stand within eight feet of such hydrant.**

Water Meter: Property owners are not to turn the meters on or off. You really should have a shut off after the meter on your property in case of emergencies but if you don't you can call Kevin at 208-683-1130 in case of an emergency. Even if it is after normal business hours. (Please be sure it is for water related emergencies only)



**NOTICE The Water Hauling Station will be CLOSED
Monday- Friday from 6am-4pm 5/11/2023 through
6/7/2023 for Road Construction on Bennett Ave.**

The Country Boy Cafe *Announcement!*

Expanded hours starting **June 7th**

Monday – Tuesday 7a.m. - 3p.m.

Wednesday – Sunday 7a.m. - 9p.m.

Expanded menu starting **June 7th**

Adding dinner items, desserts, beer, and wine.

Prime Rib served on Friday evenings! *Patio dining available.*





On Tuesday, June 6th, we'll be hosting what's called "Distribution Day", giving away personal hygiene and household items for men, women, and children; free while supplies last. We'll be at the Athol Community Center, from 9am to 2pm.

One Saturday, June 3rd, from 11am to 3pm we'll be hosting our Collection Drive at Super 1 in Athol.

To learn more about us, find us on Facebook, Instagram, or visit our website at www.bestowingthebasics.org.

Have any questions? Email info@bestowingthebasics.org.



Fun Stuff at the Athol Library in June!

Open during our regular business hours. 208-683-2979

HOURS: Monday – Wednesday 1pm-6pm; Thursdays 10am-6pm;

Fridays: 1pm-5pm; Saturday 12 Noon-4pm; Closed on Sundays.



KIDS & TEENS

Fishing Fun at Farragut State Park – Friday **1-3pm, June 9th** – Sunrise Day Use – On site will be librarians, park rangers, Idaho Fish & Game, Trout Unlimited and fishing trailer for kids to fish for free. Park pass required and adults will need a current fishing license.

Alice in Wonderland Summer Reading Kickoff Party – Tuesday **11:00am** – June 13th Kids of all ages are welcome to wander down the rabbit hole for fun and adventure. While there, sign up for summer reading to receive prizes all summer long.

Programs for ALL AGES including weekly Storytime, Pokémon Party, special guest Eric Herman, teen silent library, and LOTS more. For program information stop by the Athol Library for a calendar/summer reading guide or go to www.communitylibrary.net/programs.

FAMILY PROGRAMS

Thursday June 1st – Craft Day! 1pm - 6pm Stop by the Athol library and have fun making all sorts of different crafts. Tissue paper art, DIY fridge magnets, cork bottle key chains and so much more.

Saturday June 24th - Line Dancing with Sandy! 4:00pm – 6:00pm At the Basketball Court Learn Line Dancing with Sandy! Dancing, Music, Refreshments, All Ages, FREE!

ADULT PROGRAMS

Fit and Fall Proof Exercise Class – Fridays, 1:15 – 2:15pm Tiffany leads the class in exercises that focus on improving strength, mobility, and balance to reduce risks of falling.

ABC Garden Group! - Call the Library for more details

Visit Our Website – www.communitylibrary.net



A 501(C)3 NONPROFIT

BESTOWING THE BASICS

SERVING ATHOL, BAYVIEW, CAREYWOOD AND OTHER SMALL, RURAL, UNDERSERVED NORTH IDAHO COMMUNITIES

Find our event on Facebook or RunSignUp!

5k trail run or walk

SCOTT'S FIELD AT FARRAGUT STATE PARK
SATURDAY, JULY 22, 2023
RUN STARTS AT 9:00 AM

FOOD, OUTDOOR ACTIVITIES, COMMUNITY BOOTHS, RAFFLES, AND MORE.

Sponsorship Opportunities Available

AMERICAN LEGION
POST 149

IN ATHOL
HWY 54 BETWEEN THE RAILROAD TRACKS

AUXILIARY MEETING

SATURDAY, JUNE 3RD, 2023 @ 9:00 AM
"WARM WELCOME TO CURRENT AND FUTURE MEMBERS"

AUXILIARY DINNER: SATURDAY, JUNE 24TH, 2023 @ 6:00 PM

RENEE KINLOCH, PRESIDENT 208-446-8579

JAN POWELL, MEMBERSHIP CHAIRMAN 208-667-2737

LEGION PHONE: 208-683-2614



SAVE the DATE

Community Movie in the Park

IT'S FREE!!

Athol City Park

Friday July 21st

Movie Showing: TBD

Bring your blankets and beach chairs. We will have free popcorn. Sit back and enjoy the movie on us.

Thank you to our sponsors, Super 1 and City of Athol for helping with this fabulous city-wide event!

Drinks not provided.
(*movie starts when it gets dark)

www.alpatsch.org/athol



Sunday-

Good Hope Baptist (Every Sun) 10am
Church of Christ (Every Sun) 1:30pm



Monday –

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm
(Contact Charlotte Hooper)
Sit-ercise (Tues & Thurs) 10-11am
City Council Meeting (1st & 3rd Tues each month) 6pm
Bestowing the Basics (1st Tues every other mo.) 9am-2pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym
Remington Water District (3rd Wed each month) 6:30pm

Thursday –

Lady A's (every Thurs) 9-10am
Sit-ercise (Tues & Thurs) 10-11am
Atholwood Radio Group (2nd Thurs each month) 6pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym

Saturday –

Big Book Recovery AA's (every Sat) 5-6pm

****NOTE: This is not a full listing of the activities and classes this month****

Upcoming: City Council Meetings this June are on the 6th and 20th at 6:00pm.
Water bills are due upon receipt and considered late if not received by Thursday the 15th.



WATER BILL ↓

